

Governor's Mssge.

NO. 13-58

R&D

Office of the Governor
Kosrae State
Post Office Box 158
Tofol, Kosrae FM 96944
Telephone (691) 370-3002/3003/3009

May 31, 2023

T.H. Semeon J. Phillip Speaker 13th Kosrae State Legislature Tofol, Kosrae FM 96944

Dear Speaker Phillip,

Len wo!

I wish to extend warm greetings to you and the honorable members of the 13th Legislature.

I am transmitting herewith for your review and appropriate action, a proposed bill to extend the DREA Giant Clam Reseeding Expansion project previously granted for fiscal year 2022. The funding was lapsed on September 30, 2022, and has been extended until September 30, of this year.

Attached is a grant award received extending the project until the end of this fiscal year.

As usual, your favorable review and action is appreciated.

Do let me know, should you need further information.

Kulo ma lulap!

Sincerely,

Arthy Q. Nena Lt. Governor

Xc:

File

"TUKENI OREKMA IN AKWOYE MWET LASR A AN SESR KOSRAE"

"WORKING TOGETHER FOR THE WELLBEING OF OUR PEOPLE AND KOSRAE"

Rcil 00/31/23 012:01pm Ksl/Kstr

| * | | | | | | | | | |
|--|---|---------------------------|-----------------------|----------------------|---|---|---------------------------|---------------------------|--|
| 1. DATE ISSUED MM/DD/YYYY 1a. SUPERSEDES AL NOTICE dated 10/14/2021 except that any additions or restrictions previously imposed | | | | | NOTICE OF AWARD | | | | |
| 04/1//2023 remain in effect unless specifically rescinded 2. CFDA NO. | | | | | | WENT OF Y | | | |
| | ocial, and Political Dev | velopment of the Territor | ries | | | S. C. S. | 1 | | |
| 3. ASSISTANCE TYPE | Formula Grant | | | | | 0 | BIO | | |
| 4. GRANT NO. D22AF00013-01 5. TYPE OF A | | | VARD | | t | 3 | D | | |
| Originating MCA # | | Other | | | | . 19 1 | | | |
| 4a. FAIN D22AF00013 | F00013 5a. ACTION TYPE Post Award Amendment | | | | | 13/10 180° | 3 | | |
| 6. PROJECT PERIOD MM/DD/YYYY | | | MM/DD/YYYY | | | acH 3 | | . 1 | |
| From | 10/01/2021 | Through | 09/30/2023 | | AUTHOR | IZATION (Legislatio | n/Regulations) |) | |
| 7. BUDGET PERIOD | MM/DD/YYYY | | MM/DD/YYYY | | Compact of Free Association for the Government of the Federated | | | ne Federated | |
| From | 10/01/2021 | Through | 09/30/2023 | | | States of Micron | esia | | |
| 8. TITLE OF PROJECT | (OR PROGRAM) | | | | | | | | |
| FY2022-COFA-FSM- | ENV | | | | | | | | |
| 9a. GRANTEE NAME AN | D ADDRESS | | | 9b. GRANTEE | PROJECT DIRECTOR | | | | |
| FSM NATIONAL GOVERNMENT | | | | | Julyn Lawrence | | | | |
| PO BOX PS158 | | | | | po box PS 158 | | | | |
| Palikir, Pohnpei , 96941, MICRONESIA, FEDERATED STATES OF | | | OF * | | ICRONESIA, FEDERATE 913202640 | EDSTATES OF | \$ | | |
| | | e.W | , " .j | Prione: 6: | 313202040 | e#) | | | |
| | | | | | L DDG LEGT GEFLOED | | | | |
| 10a. GRANTEE AUTHOR | RIZING OFFICIAL | | | | L PROJECT OFFICER | | | | |
| Julyn Lawrence | | | | | in Moore shop Street, 2104 | | | | |
| po box PS 158 Palikir, MICRONESIA, FEDERATED STATES OF | | | | 1 | ULU, HI, 96813 | | | | |
| Phone: 6913202640 | | .,,200. | | | 8085255088 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 44 ADDROVED BUDGET | /Evaludes Disect Ass | oistanas) | ALL AMOUNTS AF | 12. AWARD CO | | | | | |
| 11. APPROVED BUDGET I Financial Assistance from | | | | | Federal Financial Assista | ance (from item 11m) | \$ | 101,640.00 | |
| Il Total project costs inclu | | | ipation | 1 | ligated Balance From Price | | \$ | 0.00 | |
| 0.1 | | | | c less Cumu | lative Prior Award(s) This | | \$ | 101,640.00 | |
| a. Salaries and W | | \$ | | | OF FINANCIAL ASSISTA | ANCE THIS ACTION | \$ | 0.00 | |
| b. Fringe Benefits | | \$ | 0. | 13. Total Fede | ral Funds Awarded to D | Date for Project Period | \$ | 101,640.00 | |
| c. Total Person | nnel Costs | \$ | 0. | 17. ILCOMMINE | NDED FUTURE SUPPO | | | | |
| d. Equipment | | \$ | 0. | 00 (Subject to the | availability of funds and | satisfactory progress of th | ie project): | | |
| | | | 0. | 00 YEAR | TOTAL DIRECT COS | STS YEAR | TOTAL DI | IRECT COSTS | |
| e. Supplies | | \$ | | a. 2 | \$ | d. 5 | \$ | | |
| f. Travel | | \$ | 0 | .00 b. 3 | \$ | e. 6 | \$ | | |
| g. Construction | | \$ | 0. | .00 c. 4 | \$ | f. 7 | \$ | | |
| h. Other | | \$ | 101,640. | 00 15. PROGRAM IN | COME SHALL BE USED IN ACC | CORD WITH ONE OF THE FOLLO | OWING | | |
| | | 2 | 0 | ALTERNATIVES: | DEDUCTION | | | h | |
| i. Contractual | | | | c. N | b. ADDITIONAL COSTS c. MATCHING | | | | |
| j. TOTAL DIRECT COSTS | | | 101,640 | | d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS) | | | | |
| k. INDIRECT COS | STS | \$ | 0 | .00 16. THIS AWARD | IS BASED ON AN APPLICATIO | N SUBMITTED TO, AND AS APPR | ROVED BY, THE FEDER | AL AWARDING AGENCY | |
| | | | | OR BY REFERENCE | TLED PROJECT AND IS SUBJECT IN THE FOLLOWING: | CT TO THE TERMS AND CONDITIO | ONS INCORPORATED EIT | THER DIRECTLY | |
| I. TOTAL APPRO | OVED BUDGET | 8 | 101,640 | а. Т | he grant program legislation | | | | |
| | | <u></u> | | C. T | | and conditions if any, noted below | | want | |
| m. Federal Share | | \$ | 101,640. | In the event there | are conflicting or otherwise in | ts, cost principles and audit require aconsistent policies applicable to | o the grant, the above or | order of precedence shall | |
| n. Non-Federal Sh | nare | \$ | 0. | 00 prevail. Acceptar | nce of the grant terms and con grant payment system. | iditions is acknowledged by the | grantee when funds are | e drawn or otherwise | |
| | _ | | V | A | | | | | |
| REMARKS (Other | r Terms and Condition | ns Attached - | Yes | (No) | | | | | |
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| | WENT OFFICIAL | | | | | | | | |
| GRANTS MANAGE | | | | | | | | | |
| Martin Moore, Gran | | | | | | | | | |
| 1132 Bishop Stree HONOLULU, HI, 9 | | | | | | | | | |
| Phone: 808525508 | | | | | | | | | |
| . 110.10. 30002000 | | | | | | | | | |
| 17. VENDOR CODE | 0071166 | 6518 | 18a. UEI K38DLUV4D2G8 | 18b. DU | NS 854814022 | 19. CONG. DIST. | 00 | | |
| LINE# FINANCIAL | | MT OF FIN ASST | START DATE | END DATE | TAS ACCT | | E DESCRIPTION | | |
| 2 005101664 | | \$0.00 | 10/01/2021 | 09/30/2023 | 0415 | | Kosrae State | | |
| 2 005101064 | . 55626 | 40.00 | .5/0 //2021 | - 21 7 51 2 5 2 5 | 5,10 | | | | |
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