

GOVERNMENT OF KOSRAE

Office of the Governor

Kosrae State

No. 13-57

Post Office Box 158

H&SA | W&M Tofol, Kosrae FM 96944

Telephone (691) 370-3002/3003/3009

May 16, 2023

The Honorable Semeon Phillip Speaker Kosrae State Legislature Tofol, Kosrae FM 96944

Dear Speaker Phillip,

I am pleased to transmit for your Legistlative review and approval a proposed bill to extend the lapse date of the SAPT COVID19 program one of the Federal Programs funded under the Federal Grants of the Kosrae State Treasury. All necessary documents are attached for your information and use.

Should you have questions or need additional information on this proposed bill, my Chief of Staff and the Budget staffs will stand ready to assist.

Sincerely,

Tulensa W. Palik Governor, Kosrae State

Cc:

PIO

Budget Office

"TUKENI OREKMA IN AKWOYE MWET LASR A AN SESR KOSRAE"

"WORKING TOGETHER FOR THE WELLBEING OF OUR PEOPLE AND KOSRAE"

Beoil 05/18/23 @ 10:00am Kel / Lkohn FSIM NATIONAL
DEPARTMENT OF FINANCE AND ADMINISTRATION
PALIKIR, POHNPEI 96941

me 123

PREPARED BY:

ADVICE NO: DATE:

EISCAL YEAR:

320K23026 3/16/2023 FY2023

ADVICE OF ALLOTMENT

ALLOTTEE : ADDRESS :

GOVERNOR !

TOPOL KOSRAE

DEPT:

& HEALTH AND SOCIAL AFFAIRS

ACTIVITY:

SAPT-COVID19

ACCOUNT NO .:

A3-20-70-71-21202-22

BOC: 20-U.\$ Grants Fund thru FSM Fund

DATE:

3/14/2024

CFDA#;

3.251

8001 PERSONNEL
8101 TRAVEL
8201 CONSUMABLE GOODS
8301 CONTRACTUAL SERVICES
8601 FIXED ASSETS
8401 SINGLE AUTHORIZATION

TYPE OF ADVICE: EXTENSION/REPROGRAM

TOTAL COSTLED: 21202

| 1 | APPROPRIATION | EVIOUS OTMENT | - Janes | HIS ACTION | AQ | C. | | | UNALLOTTED |
|----|---------------|------------------|---------|-------------|----|------------|----|----|--------------|
| \$ | 6 | \$ 12,800.00 | \$ | 10,000.00 | \$ | 22,800 | 00 | \$ | (22,800.00) |
| 5 | 6- | \$ | \$ | * | \$ | a Salatine | | \$ | ,,, |
| \$ | ** | \$ 51,907.00 | \$ | 4,000.00 | \$ | 55,907. | 00 | \$ | (55,907.00) |
| 5 | | \$ 34,500.00 | \$ | (14,000.00) | \$ | 20,500. | 00 | 63 | (20,500.00) |
| \$ | | \$ | \$ | * | \$ | 4 | | S | (majore, oc) |
| \$ | 99,207.00 | \$ A) | \$ | | Ş | .95 | | \$ | 99,207.00 |

\$99,207.00

\$99,207.00 \$

\$99,207.00

\$0.00

USTIFICATION

HIS ACTION IS TO EXTEND THE EXPIRATION DATE TO 3/14/2024 AS PER THE GRANT (6B08T1083536-01M001) AND REPROGRAM WITHIN THE ICCOUNT AS PER THE ATTACHED REQUEST DATED 3/14/2023.

Budget Period Begins:

3/15/2021

JBLIC LAW:

ONGRESS RES:

21-265

RANT AWARD #: 1808T1083536-01

6B08T1083536-01M001

Eugene Amor

Secretary, Dept. of Finance & Administration

oslahs

Date

Substance Abuse Prevention & Treatment - COVID19 Grant Kosrae Behavioral Health & Wellness Program Approved Budget

| OBJECT CLASS | THE RESIDENCE OF THE PROPERTY | ROVED |
|---|--|--------|
| PERSONNEL | \$ | 22,800 |
| COVID19 Overtime (Supervising Staff) | \$ | 22,800 |
| | | |
| TRAVEL | \$ | nn. |
| CONSUMABLE | \$ | 55,907 |
| Overdose Kits (Intervention) | \$ | 3,500 |
| Wi-Fi/Other Related | . The state of the | 5· |
| Tech/Equipment to Imprové | ट्या <u>)</u> | |
| Service Delivery | \$ | 6,000 |
| PPE | \$ | 5,292 |
| TeleHealth/Hot-Line | \$ \$ | 10,000 |
| Text-Messaging w/ Evidence-informed Strateg | gies \$ \$ | 8,000 |
| POL | \$ | 3,500 |
| Treatment Services and Referrals | \$ | 2,117 |
| SUD Crisis Services/Path-to-Recovery | \$ \$ \$ | 5,000 |
| COVID19 Supplies/Disinfectants | \$ | 4,498 |
| COVID19 Awareness/Outreach Activities | | 4,000 |
| Utilities (New) | \$ | 4,000 |
| | | |
| CONTRACTUAL | \$ | 20,500 |
| Peer Recovery & Treatment Trainings | \$ | 2,500 |
| Prevention Trainings | \$ | 6,000 |
| Outreach Workers for | | |
| Regular Check-ins on SUD | | |
| Clients | \$ | 12,000 |
| | \$ | - |
| FIXED ASSETS | \$ | e |
| | | |
| TOTAL | | 99,207 |



Department of Health and Human Services

Substance Abuse an Iental Health Services Administration Center for Substance Abuse Treatment

Notice of Award FAIN# BOSTIO83536 Federal Award Date 11/16/2022

Recipient Information

- 1. Recipient Name
 FSM DEPARATMENT OF HEALTH AND
 SOCIAL AFFAIRS
 MOGITHIN BUILDING
 PALIKIR STATION
 POHNPEI, 96941 FSM
- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID) 1980050061A1
- 4. Employer Identification Number (EIN) 980050061
- 5. Data Universal Numbering System (DUNS) 854812984
- 6. Recipient's Unique Entity Identifier SPWNPA2VM2Z5
- Project Director or Principal Investigator Victor Benido

bvictor@fsmhealth.fm

8. Authorized Official
Victor Benido
bvictor@fsmhealth.fm

Federal Agency Information

- 9. Awarding Agency Contact Information
 Wendy Pang
 Grants Management Specialist
 Center for Substance Abuse Treatment
 wendy.pang@samhsa.hhs.gov
 (240) 276-1419
- 10. Program Official Contact Information
 Theresa Mitchell

Center for Substance Abuse Treatment Theresa.Mitchell@samhsa.hhs.gov 240-276-1365

Federal Award Information

- **11. Award Number** 6B08TI083536-01M001
- 12. Unique Federal Award Identification Number (FAIN) B08TI083536
- 13. Statutory Authority
 Subparts II&III,B,Title XIX,PHS Act/45 CFR Part96
- 14. Federal Award Project Title
 Substance Abuse Prevention & Treatment Block Grant
- 15. Assistance Listing Number 93.959
- **16. Assistance Listing Program Title**Block Grants for Prevention and Treatment of Substance Abuse
- 17. Award Action Type
 Amendment
- 18. Is the Award R&D?

| Summary Federal Award Financial Information | |
|---|-----------|
| 19. Budget Period Start Date 03/15/2021 - End Date 03/14/2024 | |
| 20. Total Amount of Federal Funds Obligated by this Action | \$0 |
| 20 a. Direct Cost Amount | \$0 |
| 20 b. Indirect Cost Amount | \$0 |
| 21. Authorized Carryover | |
| 22. Offset | |
| 23. Total Amount of Federal Funds Obligated this budget period | \$0 |
| 24. Total Approved Cost Sharing or Matching, where applicable | \$0 |
| 25. Total Federal and Non-Federal Approved this Budget Period | \$0 |
| 26. Project Period Start Date 03/15/2021 - End Date 03/14/2024 | |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$662,313 |

- 28. Authorized Treatment of Program Income
 Additional Costs
- 29. Grants Management Officer Signature
 Wendy Pang

30. Remarks

Acceptance of this award, including the "Terms and Conditions," is acknowledged by the recipient when funds are drawn down or otherwise requested from the grant payment system.



Issue Date: 11/16/2022



Department of Health and Human Services
Substance Abuse and Mental Health Services Administration

Center for Substance Abuse Treatment

Award Number: 6B08TI083536-01M001

FAIN:

B08TI083536-01

Contact Person: Victor Benido

Program: Substance Abuse Prevention & Treatment Block Grant

FSM DEPARATMENT OF HEALTH AND SOCIAL AFFAIRS

MOGITHIN BUILDING PALIKIR STATION POHNPEI, 96941

FSM

Award Period: 03/15/2021 - 03/14/2024

Dear Grantee:

The Substance Abuse and Mental Health Services Administration hereby awards a grant in the amount of \$0 (see "Award Calculation" in Section I) to FSM DEPARATMENT OF HEALTH AND SOCIAL AFFAIRS in support of the above referenced project. This award is pursuant to the authority of Subparts II&III,B,Title XIX,PHS Act/45 CFR Part96 and is subject to the requirements of this statute and regulation and of other referenced, incorporated or attached terms and conditions.

Acceptance of this award including the "Terms and Conditions" is acknowledged by the grantee when funds are drawn down or otherwise obtained from the grant payment system.

If you have any questions about this award, please contact your Grants Management Specialist and your Government Project Officer listed in your terms and conditions.

Sincerely yours,
Wendy Pang
Grants Management Officer
Division of Grants Management

See additional information below

SECTION I - AWARD DATA - 6B08TI083536-01M001

FEDERAL FUNDS APPROVED:

\$662,313

AMOUNT OF THIS ACTION (FEDERAL SHARE):

\$0

CUMULATIVE AWARDS TO DATE:

\$662,313

UNAWARDED BALANCE OF CURRENT YEAR'S FUNDS:

\$0

Fiscal Information:

* CFDA Number:

93.959

EIN:

1980050061A1

Document Number:

21B1FMSAPTC5

Fiscal Year:

2021

| IC | CA | N | 01 |
|----|----|-------|-----|
| T | C9 | 6D480 | \$0 |

PCC: SAPT / OC: 4115

SECTION II - PAYMENT/HOTLINE INFORMATION -

6B08TI083536-01M001

Payments under this award will be made available through the HHS Payment Management System (PMS). PMS is a centralized grants payment and cash management system, operated by the HHS Program Support Center (PSC), Division of Payment Management (DPM). Inquiries regarding payment should be directed to: The Division of Payment Management System, PO Box 6021, Rockville, MD 20852, Help Desk Support — Telephone Number: 1-877-614-5533.

The HHS Inspector General maintains a toll-free hotline for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. The telephone number is: 1-800-HHS-TIPS (1-800-447-8477). The mailing address is: Office of Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington, DC 20201.

SECTION III - TERMS AND CONDITIONS - 6B08TI083536-01M001

REMARKS

This NoA approves the no-cost extension up to 03/14/2024 for the award as per grantee's request submitted in WebBgas.

All previous terms and conditions remain in full force and effect.

In accordance with the regulatory requirements provided at 45 CFR 75.113 and Appendix XII to 45 CFR Part 75, recipients that have currently active Federal grants, cooperative agreements, and procurement contracts with cumulative total value greater than \$10,000,000 must report and maintain information in the System for Award Management (SAM) about civil, criminal, and administrative proceedings in connection with the award or performance of a Federal award that reached final disposition within the most recent five-year period. The recipient must also make semiannual disclosures regarding such proceedings. Proceedings information will be made publicly available in the designated integrity and performance system (currently the Federal Awardee Performance and Integrity Information System (FAPIIS)). Full reporting requirements—and procedures are found in Appendix XII to 45 CFR Part 75.

Staff Contacts:

Theresa Mitchell, Program Official

Phone: 240-276-1365 Email: Theresa.Mitchell@samhsa.hhs.gov Fax: 240-276-2700

Wendy Pang, Grants Specialist

Phone: (240) 276-1419 Email: wendy.pang@samhsa.hhs.gov Fax: (240) 276-1430